



Vision and Declaration of Principles – Official Version

1. Definition

BABASHUVA is an ideological–spiritual initiative that seeks to restore morality, personal responsibility, and human value to the center of individual and societal life, grounded in recognition of GOD and commitment to truth.

BABASHUVA is not an institutionalized religion and not a cultic movement, but a clear call for human and moral return in an era marked by blurred values, loss of boundaries, and the erosion of responsibility.

2. Foundational Principle

The human being is required to return to being truly human before engaging in redemption, faith, power, or knowledge.

Without a moral foundation, all faith loses its validity.

3. Meaning of the Name

- **BABA (Father)** – source, root, responsibility, the foundation of life.
- **SHUVA** – return, correction, renewed recognition of truth.

The name BABASHUVA expresses a return to the human and moral source of existence.

4. Core Principles

4.1 Human Value

“Beneath the flesh, we are all human.”

All human beings are equal in value, created in the image of GOD, and are not measured by origin, belief, status, or power.
There is no justification for violence, humiliation, oppression, or domination of another human being.

The human being precedes all ideologies.

4.2 Personal Responsibility

BABASHUVA emphasizes full personal responsibility of the individual:

- for one’s actions
- for one’s speech
- for one’s choices
- for one’s impact on others

There is no hiding behind institutions, traditions, leaders, or social justifications.

The individual stands in direct responsibility before GOD and before one’s conscience.

4.3 GOD

GOD is not the property of any individual, movement, or institution.
The relationship with GOD is not mediated through the worship of
persons or through power.

The relationship with GOD is founded upon:

- truth
 - morality
 - pure reverence for GOD
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5. Purpose

BABASHUVA seeks to:

- encourage personal and social moral correction
 - strengthen the value of the human being as such
 - restore discourse of truth, responsibility, and dignity
 - promote peace, compassion, and human solidarity
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6. Clarifications

BABASHUVA:

- is not a new religion
 - is not a cult
 - is not missionary
- is not a personality-based worship
- does not promise miracles or immediate redemption

BABASHUVA presents one requirement only: **human moral responsibility.**

7. Official Identity Statement

BABASHUVA is a call for moral awakening.
It does not seek believers, but responsible human beings.
It does not offer power, but demands truth.

8. Conclusion

BABASHUVA does not seek to invent a new world,
but to return the world to its proper course.

The human being.
Morality.
And truth before GOD.
